

**NOTICE OF MEETING**

RECEIVED

#333

2020 SEP -3 P 3:14

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE WHITMAN

FILE NO. \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Whitman Council on Aging**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, September 9, 2020

LOCATION OF MEETING \_\_\_\_\_

**Whitman Senior Center, 16 Hayden Avenue - on back patio**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by)

Mary Holland - Director

(Signature & Title)

(for)

**Whitman Council on Aging**

(Title of board, committee, commission, etc.)

Date

**September 3, 2020**

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 12, 2020

meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance

Programs and Activities

Transportation

4. NEW BUSINESS: \_\_\_\_\_

5. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**